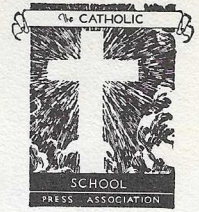




ST. JOSEPH'S RECORDER



Grand Rapids 7, Michigan

AD MAIOREM DEI GLORIAM

Volume XXXIII No. 2 Nov.-Dec., 1959

'BROTHER ORCHID' OPENS AT SEM DECEMBER 18

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Let us be charitable in the noblest and truest sense, and give Christmas back to Christ. It's His Birthday.

December 8th Feast Inaugurates Compline

The Feast of the Immaculate Conception of Our Lady, December 8, saw something new among the Liturgical ceremonies here at the Seminary. The schedule for the day commenced, as usual with the celebration of a Solemn High Mass. Msgr. Martin was the Celebrant, assisted by Frs. Zaskowski and Rosloniec, Deacon and Sub-deacon respectively. The sermon was delivered by Msgr. Shaw who very cleverly told us of two points in particular regarding Our Blessed Mother - her "greatness" and her "approachableness." The choir, directed by Fr. Thome, sang the Proper of the Mass Gaudens Gaudet. The community joined in singing the Missa Choralis.

In the evening, the entire student body took part in chanting the last of the Church's Canonical Hours, Compline, with Msgr. Moran as the Officiant and Fr. Rose, Lector. Fr. Thome directed the chanting of the Hour, the Church's official night prayer. We retired with the satisfaction that this ceremony was not going to end with this Feast of Mary. Henceforth, Compline will be sung on all of the greater feasts during the school year.

William Birchmeier
I College

Brothers, Gangsters Clash In Three-Act Comedy

This year's Christmas play, "Brother Orchid," a three-act comedy by Leo Brady, will certainly amuse both young and old alike in its skillful combination of two diverse themes, gangsters and monks. The gangsters are provided with a whimsicality that tends to make them a bit more understandable and the monks with a good humor that lifts them out of the stern mood in which they are usually portrayed.

The plot of the play is simple, yet intriguing. Little John Sarto (T. Popma) ruthless gangster with a Napoleon complex, returns from a ten-year prison term only to discover that someone else has taken over his position as big time boss. Learning that he is to be "bumped off," he takes refuge in a monastery with the Little Brothers of the Flowers, a community of monks who, as Little John says, only "pray and herd posies." The Brothers show him a kindness and a new



Pictured above is a scene from "Brother Orchid." From left are: R. Lesinski, T. Doyle, E. Oberle, T. Rinkevich, V. Linke, and T. Popma.

Monsignor Martin Assigns Debates

Preparation for this year's sixth class debates began when Msgr. Martin assigned topics to the respective teams on Nov. 17. Few as they are, the debates look interesting, since they concern current issues. Teams and topics are still secret, of course, to insure better interest on the part of the students. Three of the debates, beginning Jan. 31, will be "doubles," one a "single" between only two. The odd man in the class will give two orations. A flip of a coin shortly before each presentation will decide affirmative and negative sides.

Frank Murphy
II College

way of life. Little John begins his regeneration by changing his name to Brother Orchid. His use of slang and inclination for such antics as playing Alexander's Ragtime Band on the chapel organ startle the Brothers at first. His chance to do "something big" comes when some of his former friends try to break into the flower market, the Brothers' sole means of existence. How Orchid handles the mobsters marks the climax.

The play will be presented in a dress rehearsal for the students on December 17. Relatives of the city students, Sisters, and relatives of the out-of-town students will see it December 18, 19, and 20 respectively.

"Brother Orchid" was presented once before on the seminary stage in 1942. The play, directed by Frs. Thome and Rose, features a cast of eleven. Stage Technicians are C. Klingshirn and R. Schneider. Best of luck to this year's cast.

EDITORIAL Views

United We Stand

"Togetherness" is a word which is being used more and more frequently these days. Used mainly with reference to the family, it stands for the fact that a family, the basic unit of society, should be precisely a unit, that is, the family should function as one.

This principle should apply to life in the seminary. To use an old cliché, we're "just one big happy family." We are divided into two houses, "senior" and "junior," or "upper" and "lower." When one thinks of togetherness, then he might take the attitude of one house being a unit in rivalry with the other. School spirit, however, is not a matter of internal competition. Nor is spirit a matter of being "Rah! Rah! boys." School spirit consists in the whole community acting as a unit for the common good. Whatever is thought by one house to be of advantage or benefit should be examined as to whether the measure taken would be of true advantage to both houses.

In other words, my point is that there must be an unselfish attitude on the part of all individuals, and especially among those who occupy positions of leadership in both houses. They must have an attitude which thinks not of themselves but of those who have put them in their offices. Each one must be willing to sacrifice his own interests in the interest of a "togetherness" between our two separated, but related, houses.

True Christmas Spirit

Christmas today is in a sad state of affairs. Many are those who put so much emphasis on the material aspect that the real meaning is simply passed over. They regard Christmas as a time for merry-making and celebrating, which it is, but they do so without once giving a thought to the One whose Birthday it is. And how about ourselves? Do we think first about our gifts before we think of the Christ Child? The custom of giving gifts is perfectly all right, but we must realize that Christ, the Giver of all gifts, comes first. After all, if it were not for Him, there would be no Christmas at all.

Modern commercialization has pushed aside the true meaning of Christmas and the Christ Child has given way to Santa Claus. If every child were taught as much about the Infant as he is about Santa, there would be fewer warped notions about the true meaning of Christmas. As for us, let's make sure that our younger brothers and sisters know how to put Santa in his proper place, and that they learn to build a Christmas crib before they start trimming the tree.

Then, too, the celebrations should not begin before Christmas Day. As one priest once said: "You don't celebrate a birthday weeks ahead of time!" Advent is a time for preparation; the twelve days of Christmas, Dec. 25 to Jan. 6, are for the celebrations. In the same spirit, the crib and tree should not appear before Christmas Eve, and gifts not exchanged before Mass. In this way the emphasis is on Christ, so let's see to it that we put it there.

A Blessed Christmas
to All Our Readers

St. Joseph's Recorder

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James Cavera's grandfather who passed away on November 18.

Carl Wolda's grandfather who passed away on November 29.

May their souls rest in peace. Amen.

The Board Speaks

It seems that the annual roar of "let's change SCAS" has now subsided to an almost unheard murmur. From all appearances, the students are resigned to the fact that SCAS can not be drastically changed unless there is something sound and workable to take the place of the present system. And so far, no plan of this sort has been proposed. So, if a drastic change can not be made and since we believe that some sort of a change is necessary, the only solution is a gradual change.

The first step in this direction is an attempt to make SCAS more interesting. Realizing this, the Board of Directors is attempting to make the Sunday meetings more interesting for the student body. From now on, all meetings will be controlled either directly or indirectly by the Board. Its members will pool their ideas in an effort to uncover some new and original ideas. Also, there will be an attempt to make the meetings less formal; that is, we hope to create a more relaxed atmosphere by diverting from the stereo-typed meeting and its weekly monotony.

At the present time, the Board is holding meetings twice a week to plan and discuss the various activities of SCAS. One of these meetings is held in the presence of Fr. Guzikowski so that he may express his ideas and give the Board some helpful advice. Although the main subject on the agenda has been the planning of the Sunday morning meetings, various other things, especially school spirit and the selection of movies, have also been discussed. Members of the Board will be willing and grateful to hear any new ideas concerning the betterment of SCAS.

Dennis Wasco
I College

CAC Promises Best Party Yet

Gazing into our frosty crystal ball, we perceive signs of great things to come. We perceive the details of our annual Christmas party. This year's gathering promises to be another spectacular with the emphasis on excellence.

Msgr. Moran will appropriately open the evening program by lighting the last candle of the Advent Wreath. Although traditional, this ceremony is always a moment of expectation.

John Vesbit has been zealously striving to elevate the soprano choir to its accustomed celestial tone. This "highfaluting" group of first classmen always is a cause of a certain degree of wonderment and even jealousy for the "basser" members of the audience. A second class chorus will add a few songs of their own.

"The Christmas Carol," Charles Dickens' annual Christmas claim to fame, will be dramatized by some fourth, fifth, and sixth class actors.

Story Behind Our Christmas Tree

Have you ever wondered how the Christmas tree fits into the true meaning of Christmas? Does it really fit, or is it just a pagan custom which has crept into our traditional observance of Christmas? Indeed it is not. There is absolutely nothing "pagan" about our Christmas tree; it is completely Catholic, deeply devotional, and filled with the religious symbolism of the Nativity.

The Christmas tree originated in Western Germany as a combination of the medieval Paradise tree and the Christmas light. The Paradise tree was a fir tree hung with apples and it indicated the Garden of Eden. The Christmas light was a symbol of Our Lord, the "Light of the World" that started shining at Bethlehem.

The Christmas tree was introduced into this country by German immigrants toward the middle of the last century. By 1900 it had completely conquered the hearts of Americans.

Santa says he was delighted to receive all the letters from the professors and sisters, but he regrets that, due to the size of his sleigh, he will be unable to bring everything requested. He says one letter was especially long and very hard to fulfill, however, there is no need for anyone to be worried or troubled since there is usually a gift for everyone.

As Santa departs in a flurry of snow and a jingle of bells, we can hear his greeting ring around the world: "Merry Christmas and a Happy New Year!"

John Mullally
I College

20 Volunteer As Librarian Aids

In the early part of November, Fr. Rose solicited volunteers to help the librarians make a thorough check of all the cards in the filing cabinet. A list was put up requesting 20 volunteers from the second and third classes, and this quota was filled in very short order. The slow task of matching each card with its respective book would have taken the regular librarians months, but thanks to a few who were willing to help, it was completed in a few weeks.

The tree's multi-colored lights, which are actually a multiplication of the Christmas light, are symbols of Christ's divine and human traits and virtues. White represents His kindness and goodness; red, His love and passion; blue, His humility and mercy; orange, His obedience to His Father and His spirit of prayer; green, His great glory and beauty. The fact that the tree is evergreen is a symbol of the eternalness of Christ.

The Christmas tree of today should, in radiant beauty and quiet solemnity, proclaim to parents and children in our homes the very message which inspired its origin: Lumen Christi - Light of Christ.

Gerald Willing
I College

A Christmas Story



The Humblest One



Once, a good many years ago, all the animals in the world gathered to talk. The first to speak was the magnificent king of beasts himself, the lion. "I shall pass over the great deeds of my life," he said. "You

know full well how I am feared by all, how I was loved by the Romans, how once I was even defeated by a mere human named Daniel. I shall say nothing..."

"Then let me speak," said the elephant. "I may not be king, but you all know that I am largest of all the animals. My might is such that I can flip a teak log over my shoulder with ease. I was even a beast of war once when I served with Hannibal. Now isn't that something to be proud of?"

The giraffe spoke: "Usually I say nothing, but you all know that I am by far the tallest and look down upon all of you. I eat from the top of the trees. I can run faster than most..."

"But you'd have to run fast to outdo the members of my family," interrupted the leopard. "The tiger and cheetah are the fastest of all. Isn't that right, brothers?"

So they all spoke: the camel and his contempt for desert heat; the llama and her nimbleness in the Andes; the goose and her golden egg; the fox and his slyness; the zebra and his confusing stripes; the grizzly bear and his ability to climb trees easily in spite of his size...

They stopped finally, and all was quiet. Then in a hushed voice the humble little donkey spoke - so softly that the others had to strain to hear him. "I'm not very handsome...I don't have any of your abilities...no one fears me..." He hung his head in shame. Then suddenly he brightened and looked off into the distance. A wondrous glow seemed to come over him. "There is one thing, though," he said slowly. "One winter night, long ago, when the stars shown brightly, I stood and warmed a little infant with my breath. I was proud to carry Him and His beautiful Mother through the darkness on the way to Egypt."

Myron Hawkins
I College

Time Capsule

Two films on the Centennial Mass held here at the seminary in 1933 were the highlights of College SCAS November 22. The Mass, celebrated by the late Bishop Pinten, commemorated the 100th Anniversary of the first Mass said by Bishop Baraga in Grand Rapids.

November 30 a Solemn High Mass was celebrated in the seminary chapel in honor of the three new Monsignors of the Grand Rapids diocese, Msgrs. Moran, Flohe, and Salatka. Msgr. Popell was Celebrant. A banquet in the refectory followed the Mass. About 130 priests were present, representing Grand Rapids, Detroit, Saginaw, and Lansing dioceses.

Shortly after the Thanksgiving holidays, Advent Wreaths were placed in the corridors of both houses. Made of pine branches, the wreaths contain four candles, one for every week in Advent. Congratulations, Jim Wieber and Ed Hahnenberg, for a job well done!

"Christmas in Foreign Lands" was the theme for a joint SCAS meeting Dec. 6. Customs of Poland, Germany, France, and Spain were explained and portrayed, accompanied by respective carols by the students. Our thanks to John Vesbit for an interesting and successful meeting.

December 7 the seminary saw its first Cinemascope movie, made possible by a special lens attached to our own camera. Since the better movies are now in Cinemascope, this lens would probably be a good investment.

December 11 saw the circulation of the library's new publication, "Dusty Leaves." The paper, a monthly publication, will keep the students posted on new books and also on those that are often overlooked.

Stop and think! Gift giving can be a ridiculous custom, or a Christ-like virtue, depending on what we make it.

Our Own Statesmen

Otto's up-to-date With the Latest

New friends, a better understanding of world problems, a deeper interest in foreign lands and their peoples, a share in spreading the knowledge of our country and in building the foundations of peace! These are only a few of the many rewards of the fascinating pastime now becoming popular in the seminary - writing letters to pen-pals in other countries.

This hobby, already one of the fastest-growing international projects for world peace, first received attention here at the "sem" through the efforts of Fr. Rose and a friend of his from Rome who is now teaching in a seminary in Togo. Father also uses this hobby as an interesting exercise for his French class. There are also several seminarians who have pen-pals living in such places as Mauritius, Indonesia, and Siam, whose names they received from other sources.

Many new and somewhat surprising friendships are formed in this way. Larry Spitzley, for example, is corresponding with an African high school student who studies English, Spanish, French, and Latin. Jim Wieber writes to a former seminarian from Togo, who is now a secretary to a large firm. Bob Lesinski's famous Samson is a seminarian in Togo now in his first year (the same as our sixth year). Another seminarian whose father does not want him to go to the seminary is Bern Sass' pen-pal; he lives about 175 miles from Togo's only seminary and pays his own way.

Two years ago, Fr. Rose helped John Schultz obtain a pen-pal who lives in Cologne, Germany, and just recently he obtained African pen-pals for Tom Doud, Joe Grabinski, Bill Koenigsnecht, Bill Zink, and Bob Tisch.

If all this has begun to intrigue you - and I hope it has - you are ready to start the great hobby of letter writing. Try it - it's interesting, exciting, and very rewarding!

Francis Fallon
I College

PHILOSOPHICAL HUMOR

If at first you don't succeed, try, try again. Then quit. No use being silly about it!

What will happen next? One of the biggest upsets (I should say "pleasant surprises") was the three-day extension on the Thanksgiving vacation. It is too bad that there cannot be a new Monsignor every year. Say, I wonder when that Cardinal friend of Fr. Fay's will be elected Pope?

During the Thanksgiving holidays, fifteen college boys went down to Notre Dame for the Southern California game. (As if they didn't freeze enough at one game this year!) But Ray Hanslits provides the best laugh. One day he received a telephone call and was asked which two out of the four Presidents mentioned were once Generals of the Army. Well, he gave the right answers and won \$35 worth of Arthur Murray dancing lessons. I guess he had to turn them down, though.

When Chuck Klingshirn came back from the vacation with his right cheek all swollen, I could see the question written all over Msgr. Shaw's face, "Who hit you?" But come to find out, it was only an abscessed tooth that was causing all the trouble.

You should have seen the bewildered look on Fr. Thome's face the other day when the third class tried a typical sem trick. They handed in a Greek assignment using their middle name and their mother's maiden name.

Here is a "believe it or not" for you. Fr. Zaskowski and Fr. Fay, in forty degree weather December 3, went out to Indian Trails and played eighteen holes of golf. But, of course, there will always be some who just don't know when to quit!

Poor Frank Fallon is having his luck! He was winning every bet he made lately. In fact, he would not have had to work in the refectory for the rest of the year. But since Monsignor Moran came into English class the other day and stated the privilege in the Bible that all bets were cancelled every fifty years, Frank is having difficulty collecting.

I wish that I had more to relate, but this seems to be all the latest news. So long for now, and, oh yes! Merry Christmas!

R. Van Lente
II College

As ever,
Otto

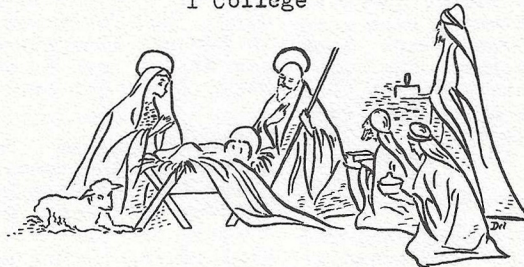
The Child of Forgiveness

Diamond beauty was earth's that night
And a lamp in Heaven was burning.
Angels robed in celestial white
Were proclaiming, "Glory to God!"
To a Babe's sleepy nod,
While the world, for its Saviour was yearning.

He for Whom every heart longed
Had been born this night in a manger.
Was not He, then, most terribly wronged,
Leaving Heaven, Palace of Gold,
Finding barn, bleak and cold,
Never once being welcomed...this Stranger?

Wondrous God! How you comprehend
Every weakness, fault, and omission.
"Yearning?" Nay, man despised his God-Friend!
No, no one but You could forgive!
Yes, You wished that they live,
As You gave for their wrongs Your Remission.

Edward Hahnenberg
I College



Chorus for Christmas Program

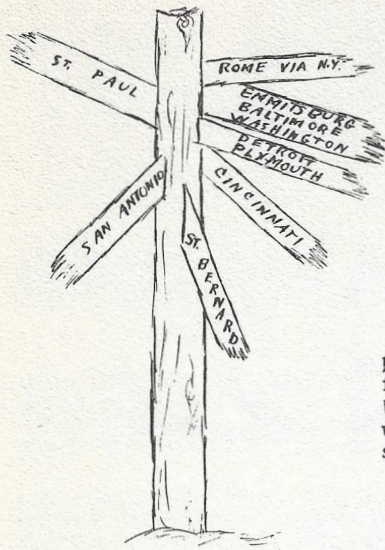
The halls again resound with melodious strains as members of the Christmas chorus blend their voices in the carols chosen to accompany this year's play.

The most difficult number, also the most beautiful, is the Czech Carol of the Drum. This song was recently a popular tune done by different choral groups under the title The Little Drummer Boy. The difficulty lies in the synchronization of the drum beats. Two other folk carols will include the German Joseph,

Dear One, Joseph Mine, and the Hungarian Christ of the Snow. For something a bit different, there will be a Pastoral Born Is Jesus In Bethlehem. Songs to please young and old will be the traditional Good King Wenceslaus and the modern-day Rudolph the Red-Nosed Reindeer.

Because of an early start, the chorus should be well prepared by the dress rehearsal on Dec. 18.

R. Van Lente
II College



Cross - roads

"He bade us come hither, promising that we should find the Redeemer of the World; and, as a sign, we were each given to see a star."

Lew Wallace, *Ben Hur*

Baltimore

Gene Alvesteffer, Fred Erhardt, and fellow "Pac-ites" spent Nov. 21 and Thanksgiving Day in Washington, D.C. The National Shrine, Smithsonian Institute, and C.U. were some of the points of interest visited. What we'd like to know, though, is this: If it took 15 minutes to climb to the top of the 600 foot Washington Monument, what force was exerted?

The Baltimore fire department put on a little show for the men at 600 N. Paca a month or so ago. After the usual "ladder-raising" exhibition, a fireman jumped two stories into a net. Five students also did it, proving that at Baltimore seminarians experience sudden drops in more things than marks.

Sacred Heart

Sacred Heart's Philosophers are invading TV. They take turns doing announcing on Channel 56, the U. of D.'s Educational TV station. No quiz shows, please.

St. Bernard

Bob Knieper seems to enjoy life and studies down South. He has gained some weight - corn pone and "Southern Fried," no doubt. A bomb fell on this southern placidity, though, when Rome announced that Philosophy, even at St. Bernard's, must be taught in Latin, not English. Dust off your Englmann and Schultz!

Alumni Play Role in Dedication

Four of our alumni were fortunate to play personal parts in the dedication of our National Shrine, Nov. 20. The ceremonies began with three Masses sung by a 200 voice choir made up of the best voices of ten seminaries in Washington. A 27 piece orchestra provided accompaniment. Hundreds of clergy were directed to their places just outside the sanctuary by Norm Siegel. Al Theis and Joe Schmiedicke were also ushers, Joe's station being at the main entrance, while Paul Kolbiaz served as bat boy at one of the dedication Masses.

Equally impressive were the evening rites, highlighted by a Pontifical Low Mass and Cardinal Cushing's sermon, which, to quote Norm Siegel, "com-

pletely won over the jam-packed house."

The observance continued through Saturday, which was a free day in several eastern seminaries. Taking advantage of this, a number of our Baltimore alumni spent the day in Washington, and some even were fortunate enough to get seats in the sanctuary for the High Mass celebrated by Cardinal McIntyre of Los Angeles.

A large part of the celebration was televised, as to be expected of such magnificent pagentry. But what the electric eye could not relay was the intense devotion shown by numerous Holy Communions. We all pray that this is a sign of a new nativity of Christ, reborn in America of the Immaculate Virgin.

Pope Joins Alumni at N A C Jubilee

One hundred years ago, October, 1859, Pope Pius XI officially established a national seminary for the United States in Rome. And through the years it has attempted to impart to its students a special love for the Holy Father.

We are privileged to have four alumni, Ed Mike, Dave

Adams, John Kowaleski, and Charles Dautremont, studying there at the present time. And so it is that we pass along to you this firsthand report of the festivities there last October commemorating the seminary's one hundredth anniversary.



Charles Dautremont shows Pope John the Music Room at North American College.

The celebrations culminated with Pope John's personal visit on October 11, the official anniversary date. Present were 17 Cardinals (including 3 American Cardinals), over 300 alumni, and many other American clergy, notably, Bishop Noa and Msgrs. Kaminski, Falicki, and Radowski. The Holy Pontiff attended the Solemn Benediction of Thanksgiving celebrated by Archbishop Francis Keough of Baltimore and addressed those present after a speech of welcome by the rector of N.A.C., Archbishop O'Connor. Although Pope John gave the body of his talk in Latin, he thoroughly surprised and delighted everyone by giving a brief resume in carefully enunciated English. In his talk he expressed his warm affection for the people of the United States and commended the Church here for the excellent provisions it has made for the education of aspirants to the priesthood both at home and abroad. Then Pope John, in his usual jovial manner, proceeded to take an "enjoyable tour," as he put it, of the entire College, visiting, among other things, the Music Room which is managed by alumnus Charles Dautremont. After returning to the Vatican, he telephoned his thanks to the College.

Meetings, reunions, and various celebrations of one kind or another continued for the next few days.

And now that the celebrations are over, we wish to express our feelings both to the Bishop of Rome and to the College itself in the words which the alumni sang to Our Holy Father during their papal audience on October 12.

"Ad multos annos gloriosque annos vivatis!"

Cincinnati

A group of beatniks visited the Mount a while ago. Apparently they liked what they saw, since two of them are going to spend a few days with the seminarians "to understand us better."

Dave Gemuend is printing his own Christmas Cards this year, under Walter Burinski's instruction, of course. Dick Everest has the bug too. He spent two weeks setting type for book cards: "Ex libris, Richard Everest."

Walt Burinski and 272 pounds versus Doctor's orders and 1000 calorie diet. Be a good sport, Wally, and may the best team win!

An official of the Magnavox Company recently gave the Philosophers at Mt. St. Mary's a \$450 Stereo set. Would you like to send us your old one?

The quote of the month from Cincy: Pete Cwik: "I think maybe I'll write those guys!"

Plymouth

Ed Boucher, inveterate optimist, is building a fish shanty in the hope that there will be ice by Christmas. He and "some of the boys" also painted "Zeb's Drive-in," their movie theater named after Norm Zielinski: a novel way to make up work hours.

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ALL SPORTS TROPHY TO BE AWARDED

TOURNAMENT TALLIES

On Nov. 7 the Shrine Committee sponsored its second annual bumper-pool and ping-pong tournaments. The tournies, as last year, were well received and the students in St. Henry's Hall again exhibited their fine spirit of cooperation.

The ping-pong enthusiasts followed the progress of this tournament to the last game. The final game was a close fight between Frank Murphy and Tom Schindler. Frank Murphy became the ping-pong Champion for the second

consecutive year. The pool competition featured teams of two students. The final game brought T. Popma and J. Mullally against D. Wasco and T. Schindler. T. Popma and J. Mullally won the championship.

Twenty students entered the ping-pong tournament and twenty-three teams entered the pool tournament. The tournaments were a great success and helped enlarge the treasury of the Shrine Committee.

Charles Klingshirn
II College

SEM VOLLEYBALL

Seminary volleyball season is here again. This fact is evident from the appearance of the five volleyball courts set up on the gymnasium floor. Only a few students are found in the gym during the regular football season, but when the cold, wet weather arrives, most seminarians decide that the wisest thing to do is to play volleyball. The volleyball season usually begins immediately after Thanksgiving vacation and ends after the Christmas vacation.

Volleyball teams are chosen and league competition quickly begins. The High School, it seems, plays more volleyball than the College since most of the

College students, during this time of the year, are occupied with daily Christmas play or chorus practice. However, this is the only drawback which keeps volleyball from being as popular as it might be.

Seminary volleyball is a fast moving game in which there is great interest and amusement. The games are always quickly played and there is never a dull moment. Every team wants to win and tries its best to achieve this purpose. So, although the volleyball season in the seminary lasts only a few weeks, yet during that time it affords all a pleasant, late autumnal sport.

Reds and Blues

To Compete

A new system of sports competition is being introduced at the seminary this year, in which an All Sports Trophy will be awarded to the winning team.

It is not replacing the present system of league games, class games, and diocesan games, but will be used in addition to them. The students will be divided into two teams, the Reds and the Blues. Then the Reds will be divided further into the Pinks and Roses, and the Blues into the Greens and Violets. The Pinks and Greens will consist of the better players and the Roses and Violets of the other players who usually do not have a chance to play in class games or diocesan games. However, a player may be a Rose in one sport and a Pink in some other sport.

There will be six games played in each of the three major sports: football, basketball, and baseball, and in each of the three minor sports: softball, handball, and volleyball or tennis. There will be two games, Pinks vs. Greens and Roses vs. Violets in all three divisions: Seniors, Intermediates, and Juniors. The Reds and Blues on Field Day will be the same as the Reds and Blues in the All Sports Trophy competition.

One reason for starting this program is that a highly competitive game is wanted with reasonably equal sides. Other reasons are to give more players a chance to play against players who have approximately equal talents. This program will induce the older students to help the younger ones.

The scoring will be as follows. In the major sports, in the Pink and Green game, the winner will receive 10 points; in the Rose and Violet game, the winner will receive 8 points. The winner in the Pink and Green game in the minor sports will receive 5 points and in the Rose and Violet game will receive 3 points.

Charles Howley
II College

Students See GRCC

Win Title

On November 14, 1959, the students of Saint Joseph's Seminary were privileged to see the state championship game between Grand Rapids and Muskegon Catholic Central played before a sell-out crowd at Houseman Field. Grand Rapids Catholic won 6-0, thus clinching the state football championship.

Football Finals

	W	L	T
SENIORS:			
Egbert	5	0	0
Crocker	3	1	1
Kleist	2	1	2
Glothart	2	2	1
Speiker	1	4	0
Dyer	0	5	0

INTERMEDIATES:			
Ohio State	8	0	0
Michigan	4	3	1
Wisconsin	4	4	0
Northwestern	4	4	0
Purdue	3	4	1
Minnesota	3	4	1
Illinois	3	5	0
Michigan State	3	5	0
Indiana	2	5	1

JUNIORS:			
Bears	5	1	0
Lions	4	2	0
Forty-Niners	3	3	0
Packers	3	3	0
Rams	2	3	1
Wildcats	2	4	0
Colts	1	4	1

CLASS GAMES:			
Fourth 6	Third 13		
Third 46	Second 0		
Second 40	First 0		



Seminarians in a game of volleyball. Photo by T. Fodor.